

which after shalbe shewed: and also shall cause some like instrument, which shall be vſed in ſignifying the excommunication to the people to be witten out, and ſent to euery miniſter in theyr churches, that they may haue it in readines to occupye, if neede requyre. But the penance enioyned, neyther Chauncelloz, Archdeacon, Officiall, nor Commiſſarye, ſhall alter. That authoritie for many waightie cauſes, is reſerued onely to the Biſhop, or if he ſhall appoint any other, by ſpeciall commaundement for that purpoſe.

No eccleſiaſticall Judge, of what place, or Degree ſoener he be, ſhal abſolue any that is excommunicated, at hys owne houſe, or other wyſe in priuate houſes, but onely openly, and in the conſiſtory.

Chauncellozs, Officialles, Commiſſaryes, ſhall do theyr endeour, that all others which are vnder theyr iuriſdiction, do theyr duty. Eſpecially, that Parſons, Vicars, and Miniſters of churches may paynfully be occupied in the ſcriptures: that they provide them bookes fitte for theyr degree and profeſſion, that whoſoener hath not proceeded maſter of arte, buy for him ſelfe two bookes of the new Teſtamente, the one tranſlated in Latine, the other in Engliſh, that euery one of them learne wythout booke, that taſke of Scriptures, which is enioyned him, either by ordinary eccleſiaſticall Judge, or by ſome other, whom for his truſt and paynfulnes the Biſhop wyll rather chuſe: that they obſerne

obſerue the orders, and ryttes preſcribed in the booke of common prayers, as well in reacyng the holy ſcripture, and ſaying of prayers, as in adminiſtration of the ſacramentes: that they neyther diminiſh, nor adde any thing, neyther of the matter nor of the manner: that they behaue themſelues honeſtly, and goe modeſtly and comely in ſober apparell appoynted in the booke of aduertisements: that if they haue a family, and haue no wyfe, they keepe no other woman at their houſe, but eyther their mother, ſiſter, or neece by brother or ſiſter: but if they lyue vnmariyed, and haue no wyues, let them not boorde in any tauerne, or alehouſe, but in ſome honeſt houſe in the ſame pariſhe, where they may liue without ſuſpicion: that they play not at dice, cardes, or other vnlawfull games: that they vſe their bow and ſhaftes onely, and that to refreſhe theyr myndes, modeſtly, and in due tyme, that they be not let from doing theyr dutie, or ſtudy of the holy ſcripture.

They ſhall take heed alſo, that no Parſon, Vicar, or Curate, ſerue any where, eyther in chappell, or other place of prayer, or ſay common ſeruite in any priuate mans houſe, except the Biſhop graunt him licence by hys owne inſtrument and ſubſcription of his hand: and that no Parſon, Vicar, or Curate, ſerue any more then one church or chappell in one day.

Euery miniſter of the church, beſore he enter that holy function, ſhall ſubſcribe to all articles of Chriſtian religion, which were agreed

B. iij.

vpon